

on the 5th was taken to 3 rivers, where he arrived on the 7th, and was buried the same Day in the Cemetery.

This news, then, having arrived on monday Evening, on tuesday we said our Masses, and at the close a *De profundis*,—also a *De profundis* during the Benediction at the Ursulines'.

On the 14th, Ash Wednesday, three strokes were rung for high Mass,—the 1st at 6 o'clock, which was also the signal for the 1st low Mass, at which the blessing of the ashes took place, *more solito societatis*; the last, at 7 o'clock; at the end of high mass, after the Communion, we gave Ashes. The people had been notified that these would be placed neither on the men's Caps nor on the women's Headdresses, but that it was necessary to present the hair; this was neglected, but it is easy for the priest to accomplish it by putting the ashes under the Headdress.

On the same Ash Wednesday, notice was given that on wednesdays there would be preaching in Lent at the Ursulines', and on Friday at the hospital, and this about ½ past 7, with mass following; that for this Day the preaching would take place at the Ursulines', about 3 o'clock, and that afterward the nuns, according to their devotion, would solemnly say the vespers of the dead, and the next day a requiem high mass for father de noüe. They desired to do more, and, among other things, to sing the Vigils; but I would not allow it, except to say these in a low tone. The same decision was made for the Hospital nuns. On

Ash Wednesday.

Lenten sermons.

*Office of the dead for
father de noüe, by
the nuns.*